



## **MARCH FOCUS**

### **ROUNDTABLE**

7:00 PM Thursday, March 8<sup>th</sup>  
1100 Stapleton Lane, Flower Mound

### **RECHARTER**

Recharter Training for Key 3 will be held at Round Table. All Questions can be answered at this meeting. Make sure your Recharter is complete for submission on March 18, 2018

### **YOUTH PROTECTION TRAINING**

All registered Adults must have current online or face to face YPT in order to recharter. In addition Leaders attending a Texas Youth Camp that exceeds 72 hours must have the Face to Face variation. Please visit the [Longhorn Council](#) and/or the [Circle Ten Council](#) calendars for course availability.

### **CUB SCOUT BREAKOUT – THEMED CAMPOUTS**

Looking for a way to spice up your campouts? Join us for the Cub Scout Breakout to learn how to plan a Themed Campout. We'll discuss the planning process, possible themes, and share ideas for activities and campfire programs. Grab your s'mores and we'll see you there!

### **BOY SCOUT BREAKOUT – CAMP COOKING**

Please come with your cooking success ideas and stories that others can use

### **2018 TONKAWA DISTRICT DAY CAMP**

Day camp will be held June 11-14 from 8 am to noon at Hills & Hollows Scout Camp ([see flyer](#)). We'd like at least one representative from every pack to attend a short information meeting after Roundtable on Thursday, March 8, at 8:15pm. Any questions, please contact Bryan Wursten at [wursten@gmail.com](mailto:wursten@gmail.com)

### **CAMP CARDS FUNDRAISER**

Camp cards will be available for pickups this month in the Roundtable Midway.

### **FRIENDS OF SCOUTING**

The FOS campaign is wrapping up but it is not too late. Individuals can make unit donations via the new [Longhorn Council Friends of Scout website](#). The deadline for unit incentives is March 23<sup>th</sup>. Please send any questions or information to [Shannon Anderson](#) who will also be available at the Roundtable Midway.

### **CAMPOREE EARLY BIRD PAYMENT DISCOUNT**

The \*BEST CAMPOREE EVER\* is still a month away, however all units registering by March 8<sup>th</sup> receive a \$2 discount per participant. Payments can be submitted at the Roundtable Midway.

### **VENTURING CORNER**

The [Venture Area 2 Rendezvous](#) is taking place March 23<sup>rd</sup> to March 25<sup>th</sup> at Camp Wisdom.



## DISTRICT AWARD BANQUET AND NOMINATIONS

All scouters in the District are invited to the Banquet.

To help us plan for food quantities please pre-register online [via this link](#)

Follow-up reminder and update on the [Annual Tonkawa District Awards Banquet](#). The deadline for award nomination submissions is being extended to March 11th to allow more time for people to get them in. In order to be considered for District name tag awards they will need to be received by March 5th. We appreciate those who have already taken the time and submitted award nominations.

Use the following PDF forms to submit award nominations or simply send the award nomination details in an email to Tonkawa District Chair [Mike Olsen](#) and/or District Executive [Vince Dorsey](#).

Awards Descriptions and blank nomination form: [link to PDF file](#)

Fillable Nomination Form: [link to PDF file](#)

I am pleased to announce the [Tonkawa Eagle Challenge coin seen here](#). A small token for our Eagles to help remind them of their great accomplishment and a way to help them ALWAYS remember what it means to be an Eagle Scout. Larry Fleitman, District Advancement Chair will be presenting these at the banquet to the Eagle Scouts who earned their Eagle over the last year. We ask our Eagles to RSVP with [Mr. Fleitman](#) so we can plan for their attendance in our award ceremony. We are excited to have our Eagle scouts joining us at the Banquet. The Eagle Scout's units are being asked to cover their \$15 meal cost. Their guests will need to pay the \$15 to cover the cost of the meal.

## TONKAWA DISTRICT HEROISM AWARD

We are pleased to announce that we are introducing a new youth scout award aimed to recognize Acts of Heroism and scouts who put into practice the ideals of scouting as exemplified in their lives. Here is the award description "To recognize registered youth scouts living within the Tonkawa District who have performed an attempt to save a life or to recognize notable acts of service that need not involve attempts of rescue or risk to self, but put into practice Scouting skills and/or ideals."

Please submit award nomination [via this form](#) to [Mike Olsen](#) by March 11th.

## UNIFORM CLOSET

Tonkawa is rebuilding our uniform closet. If you have outgrown or retired uniforms please consider donating those to the district closet at Roundtable each month. More importantly, if you know a Scout unable to put together a proper uniform for any reason the closet is available to assist them at no cost.

Contact Tamara Castaneda via [email](#) or at Roundtable for more information

## WILDERNESS FIRST AID TRAINING

All units participating in High Adventure Programs are required to have at least one trained WFA or equivalent participant. Please [click here](#) for a flyer regarding opportunities to fulfill this requirement.



# **LOOKING AHEAD**

- 4/6 to 4/8 – Boy Scout Tonkawa District Camporee (details below)
- 4/14 – District Training Day (details below)
- 4/21 – Ten Commandments Hike
- 6/11 to 6/14 – [Tonkawa District Day Camp](#)
- 7/1 to 7/6 – [National VentureFest](#) at the Summit Bechtel Reserve

## **TONKAWA DISTRICT CAMPOREE**

[Click here for Camporee Flyer](#)

Date: April 6-8

Theme: Scouts of the Tonkawa Table

Location: SR2 - Stripling Island

Cost: \$6-\$8 per Scout/Scouter/Adult

## **TONKAWA DISTRICT TRAINING DAY**

[Click here for Training Day Flyer](#)

Scheduled courses include		
• Advancement Chair	• Training Chair	• COR Training
• Cubmaster Specifics	• Den Leader Specifics	• Scoutmaster Specifics
• Unit Committee	• Venture Leader Specifics	• Face to Face YPT
There is no fee for the training however signups are needed to coordinate the proper number of instructors and materials. Please encourage everyone in your unit to register <a href="#">via this link</a>		

## **RECRUITING MATERIALS AVAILABLE**

As a reminder, recruiting is a year-round endeavor.

Flyers and posters can still be ordered at any time for units that wish to hold a recruiting event.



# REFLECTIONS

## **SCOUTING FOR FOOD**

On the morning of February 10<sup>th</sup> Scouts from all over Tonkawa District braved the cold in our annual Scouting for Food event. A total of 172 volunteers from 9 units collected 4,058 items to contribute to our community food banks. If your unit has not yet shared their totals please send those to [Eric Cluff](#) as soon as possible and everyone please remember to submit your data to the [National Service Hours Reporting Page](#).

## **MERIT BADGE COLLEGE**

Final tallies for the Tonkawa District 2018 Merit badge college:  
182 Scouts registered, 22 Units, 22 Instructors with 597 merit badges taken.

## **EAGLE SCOUTS**

Please join us in congratulating the latest Eagle Scouts of Tonkawa District!!!

Brock B – Troop 437	Alex T – Troop 451
Jack T – Troop 451	





## Tonkawa District Resources

### WEBSITE

<http://www.tonkawadistrict.com>

### DISTRICT COMMUNICATIONS (EMAIL)

To subscribe or unsubscribe from District Emails, please visit [this link](#).

### DISTRICT COMMITTEE

District Chair	Mike Olsen	mike.olsen@verizon.net
Vice Chair	Lewis Gonzales	<a href="mailto:lcgtx1@gmail.com">lcgtx1@gmail.com</a>
Advancement / Eagle Coordinator	Larry Fleitman	<a href="mailto:tonkawaadvancements@gmail.com">tonkawaadvancements@gmail.com</a>
Camping	Pete Rabner	<a href="mailto:peterabner@hotmail.com">peterabner@hotmail.com</a>
Camp Card Coordinator	Open	Open
Cub Day Camp Director	Bryan Wursten	<a href="mailto:wursten@gmail.com">wursten@gmail.com</a>
Cub Program Director	April Borge	<a href="mailto:Aborge54@verizon.net">Aborge54@verizon.net</a>
Finance	Shannon Anderson	<a href="mailto:Shannon_anderson13@yahoo.com">Shannon_anderson13@yahoo.com</a>
Membership	Scott Moffitt	<a href="mailto:jsmoffitt@verizon.net">jsmoffitt@verizon.net</a>
Merit Badge Counselor Coordinator	Rudy Kamman	<a href="mailto:kammrud@gmail.com">kammrud@gmail.com</a>
Popcorn Kernel	Joe Macy	<a href="mailto:joe.macy@gmail.com">joe.macy@gmail.com</a>
Training	Jeff Thompson	<a href="mailto:jthomp1970@gmail.com">jthomp1970@gmail.com</a>
Uniform Closet	Tamara Castaneda	<a href="mailto:Tamara.castaneda@gmail.com">Tamara.castaneda@gmail.com</a>

### DISTRICT COMMISSIONERS

District Commissioner	Marty Robbins	<a href="mailto:martin.g.robbs@gmail.com">martin.g.robbs@gmail.com</a>
Assistant District Commissioner	Rudy Kamman	<a href="mailto:kammrud@gmail.com">kammrud@gmail.com</a>
Assistant District Commissioner	Layne Jones	<a href="mailto:Lsjones_75@yahoo.com">Lsjones_75@yahoo.com</a>
Boy Scouts Roundtable	Scott Christensen	<a href="mailto:strider1998@yahoo.com">strider1998@yahoo.com</a>
Cub Scout Roundtable	April Borge	<a href="mailto:Aborge54@verizon.net">Aborge54@verizon.net</a>
Roundtable Commissioner	Bob Hammers	<a href="mailto:rdhammers@yahoo.com">rdhammers@yahoo.com</a>
Training Commissioner	Jeff Thompson	<a href="mailto:jthomp1970@gmail.com">jthomp1970@gmail.com</a>
Venturing Roundtable	Layne Jones	<a href="mailto:Lsjones_75@yahoo.com">Lsjones_75@yahoo.com</a>