



APRIL FOCUS

ROUNDTABLE

7:00 PM Thursday, April 12
1100 Stapleton Lane, Flower Mound

CUB SCOUT BREAKOUT – SUMMERTIME

- Summer is around the corner How will you keep your Pack busy?
Get great summer activity ideas during the Cub Scout Breakout.
- In addition, you'll get a sneak peak of what's in store for the Passport to Adventure Day Camp!
- Want more Day Camp information? Stick around for the 8:15pm Day Camp meeting.
- Debie Farris from the Scout Shop will be speaking to the Cub Scout Breakout about the new uniform pieces available for girls and the changes to the newest printing of the Cub Handbooks

BOY SCOUT BREAKOUT – CAMPFIRE BEST PRACTICES

TONKAWA DISTRICT TRAINING DAY – APRIL 14TH

[Click here for Training Day Flyer](#)

Scheduled courses include		
• Advancement Chair	• Training Chair	• COR Training
• Cubmaster Specifics	• Den Leader Specifics	• Scoutmaster Specifics
• Unit Committee	• Venture Leader Specifics	• Face to Face YPT
There is no fee for the training however signups are needed to coordinate the proper number of instructors and materials. Please encourage everyone in your unit to register via this link		

TEN COMMANDMENTS HIKE

Tonkawa District's 14th Annual Ten Commandment Hike is April 21st. This is a great event for scouts of all ages. See attached [flyer](#), [map](#), and [registration](#) form. The hike is free but there is an option to buy the event patch for \$5 if your scouts desire.

FACE TO FACE YOUTH PROTECTION TRAINING

Leaders attending a Texas Youth Camp that exceeds 72 hours must have the Face to Face variation. This course will be offered at two different times on our April 14th Training Day (see below). Please visit the [Longhorn Council](#) and/or the [Circle Ten Council](#) calendars for additional courses.

ORDER OF THE ARROW SECTION CONCLAVE

Scouts from the western part of the state all of the way to Louisiana will be attending the [Section Conclave at Sid Richardson](#) on April 20 to 22nd.

WILDERNESS FIRST AID TRAINING

All units participating in High Adventure Programs are required to have at least one trained WFA or equivalent participant. Please [click here](#) for a flyer regarding opportunities to fulfill this requirement.



LOOKING AHEAD

- 6/11 to 6/14 – [Tonkawa District Day Camp](#)
- 7/1 to 7/6 – [National VentureFest](#) at the Summit Bechtel Reserve
- 7/30 to 8/4 –2018 [National Order of the Arrow Conference](#) (NOAC) at Indiana University

2018 / 2019 TONKAWA CALENDAR

The district calendar of events for next year has been posted. Please review those dates via our [website calendar](#) and consider these activities during your own upcoming program planning.

YPT2

Youth Protection Training is changing! By September 30th all registered leaders must complete the new online YPT course. For complete details please view the training guide at the [following link](#).

TAKE THE MANDATORY COURSE, NOT THE RECOMMENDED ONE

NOTE: There is no word yet regarding if or when Face to Face YPT may be changing.

GIRLS IN SCOUTING

Stay up to date with the latest information regarding girls and Scouting via these links from National [Program for Older Girl Update and FAQ \(3-5-18\)](#) [Family Scouting Infographic](#)

UNIFORM CLOSET

Anyone who has Scouts who have recently bridged or about to graduate, or just someone who hit a nice growth spurt, please consider donating your previous uniforms to the District uniform closet.

Contact Tamara Castaneda via [email](#) or at Roundtable for more information

RECRUITING MATERIALS AVAILABLE

As a reminder, recruiting is a year-round endeavor.

Flyers and posters can still be ordered at any time for units that wish to hold a recruiting event.



REFLECTIONS

RECHARTER

Rechartering is over and we want to thank everyone involved. For those units who didn't recharter we would like to know what prevented you from staying with BSA. Please reach out to your commissioner or anyone on the district staff or send an email to martin.g.robbins@gmail.com

DISTRICT AWARD BANQUET

On March 24th over 50 individuals were recognized at our annual Award Banquet for outstanding service to our Youth and our Community. For the complete list of recipients please click on [this link](#).

Congratulations to all! The award highlights of the dinner were presented to the following individuals

Keoninger-Nations-Fairall 'Extra Mile' Award Scott Moffitt - Troop 437 Jason Kitchen - Troop 9168 Jeff Thompson - Troop 9168	District Award of Merit April Borge - Pack 62 Larry Fleitman - Troop 437 Rudy Kamman - Troop 226
Scouting Heroism Award To recognize registered youth scout living within the Tonkawa District who have gone above and beyond to but put into practice Scouting skills and/or ideals. Joseph K (T437) - putting the needs of others ahead of his after a food borne illness stuck Joshua J (T437), Joseph & Jonathan R (T261) - helping in Canton after the tornados and flooding	

SPRING CAMPOREE

Another hugely successful and entertaining (albeit cold) Camporee is in the books!

If you would like to share photos of this event please post them to our [District photo site](#)

Login is required to post. **User:** webmaster@tonkawadistrict.com and **Password:** Scouting24 (case-sensitive)

Summary of some Top Awards		
Best Large Troop	Best Small Troop	Overall Spirit
1 st – Troop 45 2 nd – Troop 451 3 rd – Troop 285	1 st – Troop 62 2 nd – Troop 226 3 rd – Troop 261	1 st – Troop 45 2 nd – Troops 226/281 3 rd – Troop 62

EAGLE SCOUTS

Please join us in congratulating the latest Eagle Scouts of Tonkawa District!!!

Sawyer K – Troop 226	Luke G – Troop 226
Reilly T – Troop 9168	Ian E – Troop 437



Tonkawa District Resources

WEBSITE

<http://www.tonkawadistrict.com>

DISTRICT COMMUNICATIONS (EMAIL)

To subscribe or unsubscribe from District Emails, please visit [this link](#).

DISTRICT COMMITTEE

District Chair	Lewis Gonzales	tonkawadistrictchair@gmail.com
Advancement / Eagle Coordinator	Larry Fleitman	tonkawaadvancements@gmail.com
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Cub Program Director	April Borge	Aborge54@verizon.net
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Uniform Closet	Tamara Castaneda	Tamara.castaneda@gmail.com

DISTRICT COMMISSIONERS

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Training Commissioner	Jeff Thompson	jthomp1970@gmail.com
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